Great Lakes Council North Star District



Scouts BSA

Dear Boy Scout and Parents:

Our Troop 1589 is planning a camp out for the Boy Scouts of our Troop on the weekend of May 17-19, 2019. This campout will be at the Ortonville Recreation Area, which is located at 5779 N Hadley Rd, Ortonville, MI 48462. We will camp in tents.

Directions to the Ortonville Recreation Area are: 1.) From Edmonson School proceed westbound on East Katherine Avenue. 2.) Turn right onto northbound John R. Road and proceed to the traffic signal. 3.) Turn left onto west- bound Twelve Mile Road and proceed to the first freeway entrance. 4.) Enter toward the right onto the entrance ramp and proceed on northbound I-75 approximately 27 miles to Exit 91. 5.) Take the MI-15 exit, EXIT 91, toward Clarkston/Davison. 6.) Turn right onto Ortonville Rd/ MI-15 approximately 8 miles. 7.) Turn right onto Oakwood Rd approximately 3.9 miles. 8.) Turn left onto N Hadley Rd approximately 1.25 miles. 9.) 5779 Hadley Rd, Ortonville, MI 48462-9600, 5779 HADLEY RD is on the right.

We will depart from the Edmonson School parking lot on Friday, May 17, 2019, at 6:00 pm, and will return back there on Sunday, May 19, 2019, at 11:00 am. We will travel in full Boy Scout Class A Uniforms.

Please return the enclosed permission slip and payment forms to the Troop by Thursday, May 9th.

The Tour Leader in charge for this trip will be:

Daniel A Gunther, Scoutmaster, Phone: (586) 817-0564

47767 Kelston Dr. Macomb, MI 48044

Email: dannyagunther@gmail.com

Great Lakes Council North Star District



Scouts BSA

EQUIPMENT LIST

Equipment Required (Must Have):

- Sleeping bag or bed roll, and pillow, (and other bedding items)
- Shoes and hiking boots, (must pack an extra pair)
- Socks and extra socks (Wool is preferred)
- Underwear, t-shirts, and shorts, (and thermal underwear or sweat suit)
- · Coat, hat, and gloves; and sweater or jacket
- Toilet articles (comb, soap, washcloth, towel, toothbrush, toothpaste, dental floss Deodorant, and toilet paper)
- Mess Kit (plate, bowl, cup, fork, knife and spoon.
- Warm camp clothing
- Raincoat and waterproof boots
- Daypack to carry water, lunch and snacks
- Boy Scout Handbook
- Flashlight or Electric Lantern
- Medications in Ziploc bags (Must be turned over to leaders with dispensing Instructions)

Equipment Desired:

- Field/Scoutcraft Books
- Merit Badge Pamphlets
- Compass
- First Aid Kit
- Pocket Knife (Boy Scout only, w/ Tote 'n Chip)
- Inexpensive Camera
- Campfire songbook

Equipment NOT Allowed:

- Radios or Television
- Electronic Games
- Expensive Jewelry

Great Lakes Council North Star District



Scouts BSA

(Note that this is a legal document, giving Troop 1589 Leaders both specific and general authorizations in caring for and protecting your son. Please read carefully and fully complete, using your son's full legal name, which may be very important in case of an emergency. Also use a different Permission Slip for each son.)

PERMISSION SLIP

My son	and other p provide hi or possible trip in whicl Please note	ampout at rovisions m with tra early or land the troop the the follow	the Orto to be add nsportati ate return o leaders ving rest	equately prepared for the font on to and from the Edman arrivals of the troop. In the may require me to pictications regarding his passesses.	I will oversine expected and son Screen Scre	see him in packing and activities and hool parking lot, maind that circumstance up at camp before its	king s
Also for the weekend:		will atte	and			will drive	
							
Driver's Name:			Driver's	License No.:		Exp.:	
Vehicle Owner's Name:				Model Year:	Mak	e & Kind:	
No. of Seat Belts: Ir	surer:			Pub. Liability:		Prop. Dam.:	
Please be aware the follogon's or our family's traverestrictions on your travernsurance information ch	el <u>to</u> or <u>fror</u> eling itinera	<u>n</u> camp. (ry <u>both ba</u>	lf you de <u>ick</u> and <u>f</u>	insurance information a signate yourself as a dr orth with the troop. You	iver, you <u>r</u>	ements related to my <u>nust</u> state <u>any</u> and <u>a</u>	<u>all</u>
In case of an emergency	, I can be r	notified at:					
()	Cell	Home	Work	for			
()	Cell	Home	Work	for			
()	Cell	Home		for			
trip. In the event I canno to obtain urgent or routin but not limited to, hospita agree to be personally remedications, appliances	t be reache le medical alization, an esponsible	and surgionesthesia, for all exp	cal treatn casts, s enses in	ize Troop 1589 Leaders nents for my son in my utures, medications, inj curred for such treatme	behalf and ections, a ents, includ	I absence, including nd transfusions. I als ling, but not limited t	a , so
Parent Signature:							

Great Lakes Council North Star District



Scouts BSA

PAYMENT FORM FOR WEEKEND CAMPERS

I (We) plan to attend the May 17 – May 19, 2019 camping trip to Ortonville Recreation Area with Troop 1589 at a cost of \$20.00 (Twenty Dollars) per person. I (We) understand that any excess payment amount tendered will be credited to my (or my son's) account, and don't expect any change to be provided. My (Our) payment(s) is (are) as follows:

Name:		Amount: \$20.00	
cash	check #	account deduction authorization	Credit Card
Name:		Amount: \$20.00	
cash	check #	account deduction authorization	Credit Card
Name:		Amount: \$20.00	
cash	check #	account deduction authorization	Credit Card
Name:		Amount: \$20.00	
		account deduction authorization	Credit Card
Name:		Amount: \$20.00	
		account deduction authorization	Credit Card
Note: If pay	ring by credit card the	ere will be a 3% or \$1 additional charge to cove	r the costs.
			Total \$
Signature:)	Χ	Date:	
FOLD	AND TEAR ALONG DOTED LIN	E FOLD AND TEAR ALONG DOTED LINE FOLD ANI	D TEAR ALONG DOTED LINE
			Date:
Received fr	om	,	
The sum of	·	\$	in cash, and also
The sum of	: 	\$	from check #
	<u>-</u>	019 camping trip to Ortonville Recreation Area	• • • • • • • • • • • • • • • • • • • •
Signature _			